

The war in Iraq is unlikely to end until Congress specifically cuts the funding for the war and refuses to pass any funding authorization for the Dept. of Defense until the troops are headed safely home. Many Americans are not ready to make that demand on their Congressional representatives quite yet. They want to know what will happen next after funds are cut. To answer that, and strengthen Congressional resolve to end the war, the peace forces need to introduce a new ethical and spiritual vision of how America could change the way it acts and is perceived in the world. Here's how.

An Ethical Way to End the War in Iraq.

Generosity Beats Domination as a Strategy for Homeland Security

I. The War is Wrong: Repentance Is Necessary

The remedy for wrong-doing begins not only with the act of changing the path (stop funding war) but also with apology and repentance (in the Biblical sense repentance conveys a return to one's highest self after one has gone astray and betrayed one's highest values). Therefore, we ask that our elected representatives go before the U.N. and acknowledge that it was wrong for the U.S. to invade Iraq, that hundreds of thousands of innocent people have been killed and wounded in the chain of events that our invasion precipitated. For the sufferings and deaths that have come from this invasion he should ask for forgiveness on behalf of himself and the American people who overwhelmingly supported this great wrong.

The scripture declares:

*If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and forgive their sin, and will heal their land.
(II Chronicles 7:14 KJV)*

It is not a sign of weakness to confess wrong-doing. We believe that it is only the spiritually strong who are able to do this. Such a confession will go far to restore the stature of America as a truly moral nation. And in repenting on behalf of all Americans, including those who are not religious, the president (or Congress) should acknowledge that **this entire society has mistakenly adhered to the view that safety and security can be achieved through domination or control of others, but that a better path to safety and security is to treat others with generosity, kindness and genuine concern for their well being.**

We urge the Congress to pass a resolution rejecting the strategy of domination and embracing the strategy of generosity, and calling upon the world's peoples to forgive our society for the destructive path it has followed. It should then convey this appeal for forgiveness on behalf of the American people to the peoples of the world.

II. Replace U.S. and British Forces in Iraq with an International Peace Force Acceptable to the Iraqi People

While no such force is possible as long as the U.S. presence continues, an international force, composed primarily of Muslims from non-neighboring states, but also non-Muslims from other states not engaged in violence or economic

boycotts against the Iraqi people, could provide security and fill the power vacuum and conduct a plebiscite so that the Iraqi people themselves could determine their own future. The U.S. should give all our Iraqi military bases to this force, leave no forces behind as "advisors" or deployed in neighboring states ready to re-intervene. And we should require that all U.S. corporations operating in Iraq give at least the majority of their Iraq-derived profits to the task of Iraqi reconstruction.

III. Rebuild Iraq. Launch a Global Marshall Plan.

True repentance requires the works of repentance. It is not enough to simply say "We're sorry!" So the U.S. must commit the hundreds of billions needed to fully rebuild Iraq.

Yet the rebuilding of Iraq should only be part of a larger Global Marshall Plan which the U.S. should announce now—to commit at least 1% of the Gross Domestic Product (GDP) of the U.S. each year for the next twenty years toward the goal of eliminating global and domestic poverty, homelessness, inadequate health care, inadequate education, and for repairing the environment. Just as the first Marshall Plan allocated 1.5-2% of GDP after the Second World War to the rebuilding of Europe, this second Marshall Plan, extended to the rest of the world, will provide far more homeland security for the U.S. than the currently planned military spending that will squander our resources.

The Global Marshall Plan we propose is a major step toward a Strategy of Generosity which is the key to rebuilding trust in the United States. It is this kind of generosity which is required by the Scriptures of all the Abrahamic religions and should be pursued not only because it helps increase American security and respect for America around the world, but because it is morally appropriate and religiously mandated. If our Global Marshall Plan is backed by American political leaders purely for utilitarian reasons, it will be far less successful than if it is supported and perceived by others around the world to have been supported by Americans because of a genuine caring for others and not solely because it is in our security interests to do so. Fostering an ethos of genuine caring for others—countering the ethos of selfishness, materialism and me-firstism that has been the "common sense" of a cynical media and our market-driven-culture—must become the highest domestic and foreign policy priority for our society.

We, the undersigned, support the concept of repentance and generosity as central to the way to end the war in Iraq. We call upon our elected officials, media, and fellow citizens to give serious consideration to the strategy outlined above which requires a fundamental rethinking of what can really provide security for the U.S.

Drafted by **Rev. Tony Campolo** and **Rabbi Michael Lerner**, and signed by 2,500 people whose names you can find at www.tikkun.org/iraqpeace—and where you can add your name and donation so that we can publicize this message in U.S. newspapers and TV). Among those signing are:

Sister Joan Chittister, Cornel West, Sheikh Kabir Helminski, Rev. Glen Harold Stassen, Elder Rick Ufford Chase, Aryeh Cohen, Howard Zinn, Peter Gabel, Robert Inchausti, Jessica Benjamin, Jeffrey Kuan, Thomas Moore, Rabbi Marcia Prager, Svi Shapiro, Rabbi Stephen B. Jacobs, Marshall Berman, Deepak chpra, Rev. Deborah Johnson, Mitchell Plitnick, Thomas Powers, Kirk Schneider, Medea Benjamin, Jill Clayburgh, Phyllis Curott, John Dean, Kim Carlyle, Peter Coyote, Rev. David Ensign, Hayyim Feldman, Rev. Louise Green, Iftekhar Hai, David Loy, Rev. Will McGarvey, Diane Meyer Simon, James Nagy, Michael Nagler, Nel Noddings, Susan Osborn, James Bernard Quilligan, Brenda Peterson, Tom Powers, Rabbi David Shneyer, Pastor J. Alfred Smith, William Taylor, Rev. Tom Thresher, Robert & Barbara Trumbull, Rev. Emilee whitehurst, Rabbi Shawn Zevit...

and YOU (if you can donate over \$300 and there is space, we hope to list your name here, but whatever you donate is very needed if we are to raise the money needed to publish this in media around the U.S.—and all names will be listed on line at www.tikkun.org/iraqpeace)



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When Jesus said "Love your enemies," we think he probably meant: Don't kill them.